**TROUT CREEK AGRICULTURAL SOCIETY ENTRY FORM**

**MEMBERSHIP FEE – MUST BE PAID BEFORE ENTRIES ARE ACCEPTED Year\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- | --- | --- |
| To the Secretary:  The undersigned proposes to exhibit the articles hereinafter named, and do hereby certify that the said mentioned articles so proposed to be exhibited, are entered for exhibition strictly in accordance with the Rules and Regulations contained in the Exhibitor’s Prize List.  **SIGNATURE:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Entries **MUST** be listed in order by Class and Section as listed in the Exhibitor’s Prize List. | | | Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Telephone number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  # of Entries\_\_\_\_\_\_\_\_ Adult Only Membership #\_\_\_\_\_\_\_\_ Junior Age\_\_\_\_\_ | | | |
| **CLASS** | **SECTION** | **DESCRIPTION OF ARTICLE TO BE EXHIBITED** | | Do not write here | |  |
|  |  | **(Use wording from Exhibitor’s Prize List)** | | PRIZE | AMOUNT | |
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